STATE OF SOUTH CAROLINA, County of GREENVILLE



KNOW ALL MEN BY THESE PRESENTS That I, JOHN B. HENRY,





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in consideration of the sum of Four Thousand ONE HUNDRED NINETY-THREE AND 40/100 DOLLARS,

AND THE ASSUMPTION OF A MORTGAGE AS SET OUT RELOW. to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto SIDELE FASHIONS, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER,

ALL THAT LOT OF LAND SITUATE ON THE SOUTHWEST SIDE OF LULLWATER ROAD, IN THE CITY OF GREENVILLE, IN GREENVILLE COUNTY, SOUTH CAROLINA, BEING SHOWN AS LOT No. 62 ON PLAT OF NORTHSIDE GARDENS, MADE BY DALTON & NEVES, ENGINEERS, NOVEMBER, 1946, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C., IN PLAT BOOK S, PAGE 17, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHWEST SIDE OF LULLWATER ROAD AT JOINT FRONT CORNER OF LOTS 61 AND 62 AND RUNNING THENCE WITH THE LINE OF LOT 61, S. 48-52 W., 200.2 FEET TO AN IRON PIN; THENCE N. 41-19 W. 187.3 feet to an iron pin on the south side of Primrose Lane; thence WITH THE SOUTH SIDE OF PRIMROSE LANE, N. 80-45 E., 171.7 FEET TO AN IRON PIN; THENCE WITH THE CURVE OF PRIMROSE LANE AND LULLWATER ROAD (THE CHORD BEING S. 70-02 E., 60 FEET) TO AN IRON PIN ON THE SOUTHWEST SIDE OF LULLWATER ROAD; THENCE WITH THE CURVE OF LULLWATER ROAD (THE CHORD BEING S 71-45 E., 51 FEET) TO THE BEGINNING CORNER, AND BEING THE SAME LOT OF LAND CONVEYED TO JOHN B. HENRY BY NANNIE H. ANTLEY AND JESSIE L. HUNTER BY DEED DATED FEBRUARY 24, 1955 AND RECORDED IN SAID RMC Office in Deed Book 519, at page 258.

AS A PART OF CONSIDERATION FOR THIS CONVEYANCE THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY THE BALANCE DUE ON A CERTAIN NOTE AND MORTGAGE EXECUTED' BY JOHN B. HENRY TO C. DOUGLAS WILSON & Co., ON August 26, 1955, in the original sum of \$16,000.00, on which there is A PRINCIPAL BALANCE DUE OF \$14,306.60, THE MORTGAGE BEING RECORDED IN SAID RMC OFFICE IN MORTGAGE BOOK 649, AT PAGE 529.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, ITS Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this

FEBRUARY

in the year

of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA,

County of \_\_GREENVILLE

Personally appeared before me Juny Smith and made oath that She saw the within named grantor(s) sign, seal and as HIS

act and deed deliver the within written deed, and that She, with E. RANDOLPH STONE witnessed the execution thereof.

Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

County of GREENVILLE

I, E. RANDOLPH STONE, NOTARY PUBLIC,

do hereby certify unto all whom it may concern, that Mrs. MARY FRANCES W. HENRY,

wife of the within named JOHN B. HENRY

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), ITS SUCCESSORS Hears and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 1st | ٠.   |
|---------------------------------------|------|
| lay of FEBRUARY A.D. 19_60            | Morn |
| Notary Public for South Carolina      | ( )  |
| Notary Public for South Carolina      |      |

Jances W. Henry.